

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

<p>1. Qualifying Name and Address of Candidate</p> <p><i>Wilson Fields</i> <i>2147 Government St.</i> <i>Baton Rouge LA</i> <i>70706</i></p>	<p>2. Office Sought (include title of office as well as parish, city, town and/or election district.)</p> <p><i>Senate</i> <i>Dist. 15</i></p>	<p>OFFICE USE ONLY</p> <p><i>10/99</i></p> <p><i>Supp</i> <i>2/18</i></p> <p style="writing-mode: vertical-rl; transform: rotate(180deg);">0201994</p>
<p>3. Date of Primary <u>10/23/99</u></p> <p>This report covers from <u>1/1/01</u> through <u>12/31/01</u></p>		
<p>4. Type of Report:</p> <p><input type="checkbox"/> 100th day prior to primary <input type="checkbox"/> 40th day after general</p> <p><input type="checkbox"/> 80th day prior to primary <input type="checkbox"/> Annual (fiscal election)</p> <p><input type="checkbox"/> 30th day prior to primary <input checked="" type="checkbox"/> Supplemental (post election)</p> <p><input type="checkbox"/> 10th day prior to primary</p> <p><input type="checkbox"/> 10th day prior to general <input type="checkbox"/> Amendment to prior report</p>		
<p>5. FINAL REPORT IS:</p> <p><input type="checkbox"/> Withdrawn <input type="checkbox"/> Filed after the election AND all loans and debts paid</p> <p><input type="checkbox"/> Unopposed</p>		
<p>6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual funds as the depository of all campaign funds.)</p> <p><i>Hancock Bank</i> <i>B.R. LA 70821</i></p>	<p>7. Full Name and Address of Treasurer</p>	
<p>8. Name of Person Preparing Report</p> <p>Daytime Telephone</p>		
<p>10. I HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made for contributions received that have not been reported herein, and that the information required to be reported by the Louisiana Campaign Financial Disclosure Act has been truthfully written.</p> <p>The <u>18th</u> day of <u>February</u> <u>2002</u></p> <p></p> <p>_____ Signature of Candidate/Chairman (To be signed by Candidate/Chairman if report by principal campaign committee)</p> <p><u>389-8741</u> Daytime Telephone</p> <p>_____ Signature of Treasurer</p> <p>_____ Daytime Telephone</p>		<p>9. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY</p> <p>a. Name and address of principal campaign committee, committee's chairperson, and auxiliary committee, if any (use additional sheets if necessary).</p>